

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Study of the book

FIQH US-SUNNAH

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In cooperation with

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and Sunnahfollowers.net



GHUSL

(COMPLETE ABLUTION)



TAYAMMUM

(DRY ABLUTION)

HAI DH

(MENSTRAUTION)

Objective

By the end of this presentation, Insha'Allah, you are expected to know:

- The rulings and manners of Ghusl (complete ablution)
- The rulings and manners of Tayammum (dry ablution)
- The rulings of the different types of blood in regards to women

Ghusl (Complete Ablution)

Defintion:

- To wash the entire body with water

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ أَذَىٰ فَأَعْتَزِلُوا
النِّسَاءَ فِي الْمَحِيضِ وَلَا تَقْرَبُوهُنَّ حَتَّىٰ يَطْهَرْنَ فَإِذَا
تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ إِنَّ اللَّهَ يُحِبُّ
التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ

“They ask you concerning menstruation. Say: that is an Adha, therefore keep away from women during menses and go not unto them till they have purified. And when they have purified themselves, then go in unto them as Allah has ordained for you. Truly, Allah loves those who turn unto Him in repentance and loves those who purify themselves

[Surah al-Baqarah 2:222]

When Ghusl is Required

- Discharge of al-Mani (sperm) due to pleasure
- Intimate (sexual) relationship
- Menstruation and Childbirth bleeding
- Death
- When a non-Muslim embraces Islam

Actions Forbidden to the Impure

- Prayer
- Circumambulating the Kabah (Tawaf)
- Staying in the Masjid

Other circumstances for which there are differences in opinion

- Touching or carrying the Quran
- Reciting the Quran

When Ghusl is Preferred


- Before the Friday Prayer
- Before the Eid Prayers
- For Hajj and Umrah
- Upon entering Makkah
- At Mount Arafah

Principles of Making Ghusl

- The factor that obligates Ghusl must have stopped
- One must have the Intention
- One must wash all bodily parts

How Ghusl is Performed

- Wash both hands three times
- Wash the private area
- Make ablution (like the one made for prayer-the Prophet used to delay washing his feet until the end of his ghusl if he was using a tub)
- Rub water through one's hair three times, letting the water reach down to the roots of the hair
- Pour water over the entire body, beginning with the right side, then the left, washing under the armpits, inside the ears, inside the navel, inside the toes and whatever part of the body can be easily rubbed

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- Narrated from 'Aishah: "When the Prophet, upon whom be peace, took his bath after sexual intercourse, he would begin by washing his hands. Then he would pour water from his right hand to his left and wash his sexual organs, make the ablution for prayer, take some water and put his fingers to the roots of his hair to the extent that he sees that the skin is wet, then pour water over his head three times and then over the rest of his body." [Bukhari and Muslim]
 - In one narration it states, "He used to rub his head with his hands until he was certain the water reached his skin, and then he poured water over it three times." It is also related that she said, "When the Prophet would perform ghusl after having had sexual intercourse, he would call for some water, which he would pour on his right hand to wash the right side of his head and then the left. He would then take water with both hands and pour it over his head." Said Maimunah, "I put water out for the Messenger of Allah to perform ghusl. He washed his hands two or three times, and then he poured water from his right hand to his left and washed his private parts, wiped his hands on the earth, rinsed his mouth and nose, washed his face and hands, washed his head three times, poured water over his body, and finally moved from his place and washed his feet. I brought him a towel, but he did not take it, for he shook the water off with his hands." [Related by the group]

Tayammum (Dry Ablution)

Definition

- Linguistic definition: aim or purpose
- Sharia definition: aiming for or seeking soil to wipe one's face and hands with the intention of preparing oneself to pray

Tayammum is a substitute for purifying yourself with water.

Proof of its Legitimacy

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنتُمْ سُكَارَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا
جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا وَإِن كُنتُمْ مَّرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ
أَحَدٌ مِّنْكُمْ مِّنَ الْغَائِطِ أَوْ لَامَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا
فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُورًا غَفُورًا

- O you who believe! Approach not AsSalat when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of Janaba, except when travelling on the road, till you wash your whole body. And if you are ill, or on a journey, or one of you comes after answering the call of nature, or you have been in contact with women (by sexual relations) and you find no water, perform Tayammum with clean earth and rub therewith your faces and hands (Tayammum). Truly, Allah is Ever Oft-Pardoning, Oft-Forgiving. [Surah an-Nisa 4:43]
- Related by Abu Umamah in which the Prophet, upon whom be peace, said, "All of the earth has been made for me and my nation a pure place of prayer. Whenever a person from my nation wants to pray, he has something with which to purify himself, that is, the earth." [Ahmad]

Reason of Revelation

- Said 'Aishah, "We went out with the Messenger of Allah on one of his journeys until we reached Baida'. At this place, one of my bracelets broke and fell somewhere. The Messenger of Allah and others began to look for it. There was no water at that place, nor did anyone have any water with him. The people went to Abu Bakr and said, "Do you see what your daughter has done?" Abu Bakr came to me, while the Prophet was sleeping on my thigh. He blamed me and said to me whatever Allah willed him to say. He also poked me in my side. I could not move, for the Prophet, upon whom be peace, was sleeping on my lap. He slept until the morning without any water available. Then, Allah revealed the verse of tayammum. As-Sayyid ibn Huzhain said, 'That was not the first blessing from the family of Abu Bakr.' The camel that I was on got up and we found the necklace underneath it."

[Related by "the group," except for Tirmidhi]

When Tayammum is Allowed

- When water is not available
 - Or when the amount one finds is insufficient for ablution
 - Or when one is in need of their water for themselves or others to drink or use
- When one has an injury or disease and he fears that water may cause more harm
- When water is extremely cold and has no means to heat it
- When water is nearby, but one cannot get it due to fear
- One can get water, but fears that the prayer will be over by the time he gets it

What Can be Used for Tayammum

- It must be pure soil: this can be sand, stone, gypsum, and so on.
- Allah SWT says, "*Perform tayammum with pure soil,*" and all scholars agree that "soil" is whatever covers the earth, dirt or otherwise.

How to Make Tayammum

- One must have the intention
- Mention Allah's name
- Strike the soil with your hands (then blow into them)
- Wipe the face and the hands up to the wrist

- 'Ammar related: "We became sexually impure and had no water, so we rolled in the dirt and prayed. This was mentioned to the Prophet and he said, 'This would have been enough for you,' and he struck the earth with his hands, blew in them and then wiped his face and hands with them." [Bukhari and Muslim]
- In another text he states, "It would have been enough for you to strike the ground with your hands, blow into them, then wipe your face and hands up to the elbows." [Daraqutni]

What Nullifies Tayammum

- The presence of water
- Everything that nullifies the ablution nullifies tayammum

Related Points:

- If a person prays after performing tayammum and then finds water, he does not need to repeat his prayer even if there is time left to do so
- If one comes across water before he prays or finishes his prayer with tayammum, his prayer becomes null and void, for he must make ablution with water
- If a person is not clean because of sex or a wet dream, or a woman is menstruating, and they pray after performing tayammum, they need not repeat their prayer after finding water, but they must perform ghusl with water when they can

Haidh (Menstruation)

Characteristics

- Dark color
 - Red (the original color of blood)
 - Yellow (Liquid or like pus)
 - A muddy color (In between black and white, like dirt)
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- Once, when Fatimah bint Abu Habash had a prolonged flow of blood, the Prophet told her, "If it is the blood of menstruation, it will be dark and recognizable. If it is that, then leave the prayer. If it is other than that, then make ablution and pray, for it is only due to a vein."
[Abu Dawud, an-Nasa'i, Ibn Hibban, Daraqutni]
 - Malik and Muhammad al-Hassan recorded that women would send 'Aishah small boxes with yellow-stained cotton, and she would tell them, "Do not be in haste until you see the pure white cotton." If the discharge is yellow or muddy during the days of menstruation, it is to be considered as part of the menses. During other days, it is not regarded as such. Umm 'Atiyyah said, "After we were pure, we did not consider the yellow or muddy discharge to be anything."
[Bukhari, Abu Dawud]

Minimum and Maximum Length of Time

- Umm Salamah asked the Prophet about a woman with a prolonged flow of blood. He said, "She should look for the number of days and nights that she usually has her menses and the time of the month during which it occurs. Then she should leave the prayer (during those days, and then afterwards) perform ghusl, tie something around her vagina and pray."

[Related by "the five" except for at-Tirmidhi]

Istihada

- (Non-menstrual blood, irregular vaginal bleeding, prolonged flows of blood)
- If a woman has a regular period for her menses, and the flow of blood lasts longer than usual
- She should act according to her regular period and the remainder will be considered Istihadah
- If she does not have a regular period, but she is able to distinguish the blood
- She should act according to the type of the blood she sees
- If she neither have a regular period nor been able to distinguish the blood
- In this case her menstruation is considered to be six or seven days, which is the most common among women

Nifas (Post Childbirth bleeding)

- An-nifas refers to the bleeding that occurs after the birth of a child, regardless if the child survived the birth or not
- This type of bleeding has no minimum duration, for it could stop right after the birth, but it has a maximum duration of forty days
- Said Umm Salamah, "During the lifetime of the Prophet, the post-childbirth woman would be in confinement for forty days." [Related by "the five" except for an-Nasa'ee]

Related Issues

- Menstruation and post-childbirth bleeding are considered major impurities. Along with the other forbidden acts associated with major hadath, women in these two conditions also cannot fast or have marital (sexual) relations
- Women with prolonged flows of blood must:
 - Perform Ghusl once and then perform Wudu for every Salah
 - Wear something which soaks up the blood
 - She may have intimate relationships with her husband even while the blood is flowing
- If no bleeding occurred after the birth of a child, then Ghusl is not required and the woman is considered to be pure
- If a pregnant woman sees blood, this blood is treated as a regular bleeding (not as menstrual blood), unless it occurs close to the time of delivery, in which case it is considered to be a blood of Nifas

In Case of Miscarriage

- If it happened eighty days or less after the start of the pregnancy, it is not considered to be Nifas
- If it happened between eighty one and eighty nine days we need to check to see whether this lump of flesh is formed or unformed. If it is formed then it is considered to be Nifas otherwise it is not
- If it happened after ninety days, it is considered to be Nifas

QUESTIONS

Jazakum Allah Khayran

May Allah SWT increase our knowledge!
AMEEN